

Alabama Council of Community Mental Health Boards

160 Yeager Parkway, Suite 103

Pelham, AL 35124

Telephone: (205) 664-2114 Fax: (205) 278-5380

Email: accmh@b@aol.com Website: www.accmh.org

James L. Dill, Ed.D.

Executive Director

Dear Exhibitor/Sponsor:

The **Alabama Council of Community Mental Health Boards** invites your company/organization to participate in the 36th Statewide Training Conference and Tradeshow through our Exhibit Format and Corporate Sponsorship. The 2010 Conference will be held on **Wednesday and Thursday, May 12-13, 2010**, in the East Meeting Rooms of the Birmingham-Jefferson Civic Center in Birmingham, Alabama.

The 2009 attendance was over 800 and we expect even greater participation at the 2010 conference. There were over 50 exhibitors/sponsors that attended the 2009 conference. Most of these companies have participated in this statewide conference/tradeshow for many years. We know that this has been an excellent opportunity for organizations and companies like yours to meet and talk with the decision-makers of community mental health agencies and other professionals in the State of Alabama.

In your registration fee to exhibit at this year's Conference, you will be provided with an exhibit booth package consisting of: 8 x 8 draped booth space, 1 – 6 foot skirted table, 2 chairs, 1 ID sign, signage at the conference, and inclusion in the Conference Program as a sponsor of the Conference. Also, we will include your companies' web site link on our website. **Please note that your booth will only be secured once we receive the exhibitor registration fee.**

In addition to exhibiting, if you wish to attend the Awards and Recognition Luncheon on Wednesday, May 12 you may do so for an addition \$25.00 each. Also, if you wish to receive CE credit or attend any of the conference workshops, you may register for the conference. We have made available a discounted rate of \$130.00 for the two-day conference for each participating exhibitor. We are also offering other areas of participation that are identified on the attached form.

You may make your hotel reservation online.

[ALABAMA COUNCIL OF COMMUNITY MENTAL HEALTH](http://www.starwoodmeeting.com/Book/ACCM2010) (copy and paste the following link into a web browser) <http://www.starwoodmeeting.com/Book/ACCM2010>. We have also included hotel information below for your use.

We believe our Conference in Birmingham will be another success through the participation of organizations such as yours. I hope to hear from you soon. If you have any questions, please contact me at (205) 664-2114 or e-mail me at accmh@b@aol.com. Please remember exhibit space is limited and we will be making exhibit booth assignments on a first come, first serve basis.

Sincerely,

Diane

Diane Dill

Event Planner

**Exhibitor Application ~ 36th Annual Conference of the
Alabama Council of Community Mental Health Boards
May 12-13, 2010 ~ Birmingham, Alabama**

We, the undersigned reserve exhibit space, as requested below, for the 36th Annual Conference of the Alabama Council of Community Mental Health Boards to be held May 12-13, 2010 at the Birmingham-Jefferson Civic Center at Birmingham, Alabama.

Section 1. Company Information see below:

Designate below the name and address of the person in your organization who is to receive all relevant exhibition materials:

Company Name _____

Contact Name & Title _____

Phone Number: _____ **Fax Number:** _____

Email Address _____

Due to space limitations **only TWO people per booth, please.*

Representative(s) attending the Conference: (1) _____ (2) _____
NAMES for NAME TAGS

Mailing Address: _____

City _____ **State** _____ **Zip** _____

Signature: _____ **Date:** _____

I understand, and agree to abide by the official regulations listed in this correspondence.

Section 2. Exhibit/Sponsor/Door Prize, etc. Information

Type of Booth(s) Requested:

\$625.00 before February 1st, 2010

\$675.00 after February 1st, 2010

\$25.00 Awards and Recognition Luncheon, Wednesday, May 12th

Electricity for exhibit booth (Please see attached information below for the cost/contract)

Internet connection (Pricing and contract information attached)

\$130.00 Conference Registration --includes all conference activities and CE Credits.

In addition to exhibiting, I am interested in a Corporate Sponsorship.

Details are available upon request.

Final Program Advertising Opportunities (Available to Exhibitors Only)

\$450.00 for a full page, black/white AD. The AD must be camera ready. (Space is limited)

My company website link is _____

Door Prizes: I will donate a door prize. Your door prize(s) will be awarded at the one of the following areas, your booth (announced by microphone during a conference break on Wed/Thurs.), Awards Luncheon, or the Wednesday evening reception. You may choose the winner from the names that register at your booth. Please attach the name of your company and the recipient's name to the prize.

Section 3. Fees and Payment.

Exhibitor Space Total _____

Awards and Recognition Luncheon _____

Advertising Total _____

Registration(s) for conference _____

Payment of \$ _____ will be sent by this date _____.

No booth will be assigned or reserved until payment is received.

Check should be made payable to: **Alabama Council of Community Mental Health Boards**

160 Yeager Parkway, Suite 103, Pelham, AL 35124. Please contact **Diane Dill (205) 664-2114, Fax (205) 278-5380** or e-mail accmhba@aol.com if you have any questions or comments. We thank you for your time, consideration, and response.

